AGRAWAL HITESHKUMAR SHANTILAL

DESIGNATION: LECTURER

1. Date of Birth : 3 September 1985

2. Present Address: 350/B, Old Bazar Peth, At/Post. Visarwadi,

Tal. Navapur, Dist. Nandurbar. 425426 (M. S.)

3. Mobile NO. : +919623644577

4. E-Mail Id. : <u>agrawal.hiteshkumar@gmail.com</u>

5. Aadhar No. : 706211975263

6. Pan Card No. : AIDPA4733H

7. Date of Joining : 07 July 2008

8. Experience : 10 Years

9. SECTION TWO: EDUCATIONAL QUALIFICATION

NAME OF	COURSE	YEAR	RESULTS	CLASS
COLLEGE/UNIVERSITY				
09.1 R. C. Patel Institute of	Final Year	2008	65.00%	First class
Pharmaceutical Education				
and Reseach, Shirpur. Dist.	Third Year	2007	60.03%	First Class
Dhule				
N.M.U.Jalgaon.				
09.2 Nashik Board	H.S.C	2004	72.17%	First Class
	S.S.C.	2002	77.20%	Distinction

10 SECTION THREE: ADDITIONAL QUALIFICATION

10.1 MS-CIT Examination passed in First Class.

11 SECTION FOUR: CERTIFICATES / TRAINING UNDERGONE

- **11.1** Certificate of Maharashtra Rashtrabhasha Sabha, Pune. September 1997.
- 11.2 Certificate of Akhil Bhartiya Gandharva Mahavidyalaya Mandal, Mumbai. Nov 1997
- 11.3 Certificate of A. B. H. All India General Knowledge Test. 1997.
- 11.4 Certificate of Maharashtra Rashtrabhasha Sabha, Pune. September 1998.
- 11.5 Certificate of Drawing Examination Govt. of Maharashtra. 1998
- 11.6 Certificate of Participation in District Scout and Guide Programme Nashik. Sept. 1999
- 11.7 Certificate of Merit for Running Competition in 100 Mtr. 2000-2001
- **11.8** Certificate of Participation in National Pharmacy Week 2004.
- 11.9 Certificate of Participation in Yuvarang organized by NMU Jalgaon Oct 2004
- 11.10 Certificate of Personality Assessment Teat February 2006
- 11.11 Certificate of Industrial Training June 2007.
- 11.12 Certificate of Participation in FEEL Employable by CLHRD July 2007.
- 11.13 Certificate of Participation in National Level Pharmacy Talent Search Exam. Mar 2007
- 11.14 Certificate of Participation in Young Innovators Choice Comp. by ICT Mumbai Jan 08.



12. SECTION FIVE: CONFERENCES, SEMINAR ATTENDED.

- **12.1** Attended two days National Conference on "Recent Trends in Pharmacognosy and Nutraceuticals. RTPN 2006, Shirpur.
- **12.2** Attended 59 IPC 2007, Varanasi.
- **12.3** Certificate of Participation in AICTE Sponsored SDP on Hurdles and Challenges in Quality Control and Standardization of Herbal Pharmaceuticals Organized by PSGVP Institute of Pharmacy, Shahada during Sept. 19 to 25, 2009.
- **12.4** Certificate of Participation in Entrepreneurship Awareness Camp sponsored by Dept. of Science and Technology, Govt. of India, New Delhi during Jan 28 30, 2010.
- **12.5** Certificate of Participation in AICTE Sponsored National Seminar on Current Challenges & Novel Approaches in Pharmacological Research Organized by H. R. Patel I. P. E. R. Shirpur held on Oct 23 24, 2010.
- **12.6** Attended one day workshop on Professional and Profit Making Drug store Management with Pharmaceutical Care By Dr. Burande Organized at Pathrai.
- **12.7** Certificate of Participation in MSBTE Sponsored FDP on Megatrends in Pharmacy Organized by R. C. Patel Institute of Pharmacy, Shirpur from Jan 2 7, 2015.
- **12.8** Certificate of Participation in MSBTE Sponsored Industrial Training at Blue Cross Laboratories Ltd., Nashik. From Oct 12 14, 2016
- **12.9** Certificate of Participation in MSBTE Sponsored FDP on Preparing Future Faculty Organized by Ravindra Nikam of Pharmacy, Gondur from Dec 19 23, 2016.
- **12.10** Certificate of Participation in Two Days National Level Seminar on Awareness of NAAC/ NBA Accrediation in Improving Quality Education Organized by Loknete Dr. J. D. Pawar College of Pharmacy, Manur. On Jan 4 5, 2017
- **12.11** Certificate of Participation in MSBTE Sponsored Industrial Training at Lupin Ltd., Nagpur. From July 27 28, 2017
- **12.12** Certification of participation in one day workshop on Newly Introduced CIAAN 2017 at Loknete Dr. J. D. Pawar College of Pharmacy, Manur. On Jan 6, 2018
- **12.13** Certificate of participation in one week faculty developed program on Improving Faculty Index in context with NBA sponsored by MSBTE organized by Smt. S. S. Patil Institute of Pharmacy, Chopda.

13 SECTION SIX: REGISTRATION / MEMBERSHIP

- **06.1** Register as Pharmacist in State Pharmacy Council. Reg. No. 99305.
- **06.2** Lifetime membership in Pharma Helpline Society, Jaipur.

14 SECTION ELEVEN: IMPORTANT RESPONSIBILITY HELD

- **14.1** Coordinator AISHE, MHRD, New Delhi.
- 14.2 Coordinator AICTE PMKVY-TI, New Delhi.
- 14.3 Coordinator NSS.
- 14.4 Coordinator SAGY, AICTE, New Delhi.
- **14.5** Training and Placement Officer.
- 14.6 Alumni In charge.
- 14.7 Member of External Academic Monitoring Committee for MSBTE, Mumbai.
- 14.8 Member of Flying Squad for MSBTE, Mumbai.
- 14.9 Controller of Examination for MSBTE, Mumbai.